**MANDATORY PUBLIC DISCLOSURE**

**GENERAL INFORMATION**

| **SL NO.** | **INFORMATION** | **DETAILS** |
| --- | --- | --- |
| 1 | NAME OF THE SCHOOL | AGA KHAN SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 430384 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10360 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GEB ROAD, MUNDRA, KUTCH, GUJARAT 370421 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | LUCKHVINDER ARORA, MA. B. ED |
| 6 | SCHOOL EMAIL ID | info.aksm@akesi.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8360662921 |

**DOCUMENTS AND INFORMATION:**

| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| --- | --- | --- |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [Download PDF](https://agakhanschools.org/Content/downloads/CBSE_affiliation_Senior_Secondary_Affiliation.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [Download PDF](https://agakhanschools.org/Content/downloads/MOU_aksm_2021.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [Download PDF](https://agakhanschools.org/Content/downloads/NOC_Extention_of_Secondary.pdf) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [Download PDF](https://agakhanschools.org/Content/downloads/secondary_recognition_certificate_rte_aksm_2021.pdf) |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [Download PDF](https://agakhanschools.org/Content/downloads/building_safety_certificate_aksm_2021.pdf) |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [Download PDF](https://agakhanschools.org/Content/downloads/fire_safety_certificate_aksm_2021.pdf) |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | [Download PDF](https://agakhanschools.org/Content/downloads/DEO_certificate_aksm_2021.pdf) |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [Download PDF](https://agakhanschools.org/Content/downloads/safe_drinking_water_aksm_2021.pdf) |

**RESULT AND ACADEMIC:**

| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| --- | --- | --- |
| 1 | FEE STRUCTURE OF THE SCHOOL | [Download PDF](https://agakhanschools.org/Content/downloads/aksm_result_and_academics_fee_structure_of_the_school.pdf) |
| 2 | ANNUAL ACADEMIC CALANDER | [Download PDF](https://agakhanschools.org/Content/downloads/aksm_result_and_academic_calendar.pdf) |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [Download PDF](https://agakhanschools.org/Content/downloads/aksm_result_and_academic_smc.pdf) |
| 4 | LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS | [Download PDF](https://agakhanschools.org/Content/downloads/aksm_result_and_academic_PTA_list.pdf) |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | [Download PDF](https://agakhanschools.org/Content/downloads/aksm_result_and_academic_last_three_years_results.pdf) |

**RESULT CLASS: X**

| **SL NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| --- | --- | --- | --- | --- | --- |
| **1** | 2020 | 29 | 29 | 100 |  |
| 2 | 2021 | 39 | 39 | 100 |  |

**RESULT CLASS: XII**

| **SL NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| --- | --- | --- | --- | --- | --- |
| **nana** |  |  |  |  | NA |
|  |  |  |  |  | NA |

**RESULT AND ACADEMICS:**

| **SL NO.** | **INFORMATION** | **DETAILS** |
| --- | --- | --- |
| 1 | PRINCIPAL | LUCKHVINDER ARORA |
|  | Professional Qualification | MA, B.ED |
|  | Teaching Experience | 24 YEARS |
|  | Year of Joining | 2021 |
| 2 | TOTAL NO. OF TEACHERS | 41 |
|  | PGT | 2 |
|  | TGT | 14 |
|  | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 40:1 |
| 4 | SPECIAL EDUCATOR |  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS. SOUMA SINHA ROY, M.PHIL (COUNSELLING) |

**SCHOOL INFRASTRUCTURE:**

| **SL NO.** | **INFORMATION** | **DETAILS** |
| --- | --- | --- |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 5194.50 |
| 2 | NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR) | 25 (1629.62) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4(287.23) |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://www.youtube.com/watch?v=0mimYjgiNj8> |